## 1685 CROSSTOWN BOULEVARD N.W. • ANDOVER, MINNESUIA 55304 • (763) 755-5100 FAX (763) 755-8923 • WWW.ANDOVERMN.GOV

## City Council Workshop

Tuesday, January 28, 2014

## Conference Rooms A & B

- 1. Call to Order 6:30 p.m.
- 2. Goals & Policies for 3<sup>rd</sup> Generation Water Resource Management Plan/Project 13-27
- 3. Discuss Mailbox Requirements for New Developments
- 4. Discuss Concrete Curb & Gutter of Parking Lots in Parks
- 5. Discuss/Review City Code Amendments 12-2-2 Definitions; 12-12 Permitted, Conditional Interim & Prohibited Uses; 12-14 Administration & Enforcement
- 6. Discuss/Review Community Survey
- 7. 2013 General Fund Budget Progress Report Per Audit December 2013
- 8. December 2013 City Investments Report
- 9. Other Business
- 10. Adjournment